



# Wilmington Neighborhood Council

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[www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com)

## NOTICE OF ENVIRONMENTAL COMMITTEE MEETING

**Monday, October 16, 2017 6:30pm**

Wilmington Branch Library, 1300 N Avalon Boulevard  
Wilmington, California 90744

1. Call to Order/Roll Call of Committee Members
  - a. Adopt Committee Member recommendations from WNC Governing Board
  - b. Welcome new committee members
2. Public Comment on Non-Agenda Items
3. Old Business
  - A) Discussion and possible action to recommend to the WNC Governing Board to send a letter to Los Angeles County Metropolitan Transportation Authority to consider accelerating the deployment of zero emission buses for Wilmington that prioritize lines 232, 202, 205, 246 and the Dash. See:  
[https://media.metro.net/board/items/2016/09\\_september/20160914atvcitem4.pdf](https://media.metro.net/board/items/2016/09_september/20160914atvcitem4.pdf)
  - B) Discussion and possible action to send a letter to Mayors of Los Angeles and Long Beach to advance zero-emission trucks in the Ports of LA/LB. See Advanced Clean Trucks (ACT) Now website:  
<http://www.actnowla.org/en/form/personal-comments.html>
  - C) Updates on environmental focused outreach event or series of workshops for committee to host.
4. New Business
  - a. Open discussion and possible action to recommend to the WNC Governing Board to approve sending a letter to County Supervisor Janice Hahn for recognizing her leadership to revise County Ordinance to develop a pipeline inspection and safety plan for county pipelines.
  - b. Open discussion and possible action to recommend to the WNC Governing Board to submit a CIS in support of Council File 15-0499, protecting biodiversity.
  - c. Open discussion on other issues and opportunities mentioned during public comment by stakeholders.
5. Board member announcement. To include but not limited to community events, workshops, forums and conferences, lectures, trainings on environmental issues and opportunities.
6. Adjourn

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local



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parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required by emailing or calling the Wilmington Neighborhood Council at [wilmingtonnc@empowerla.org](mailto:wilmingtonnc@empowerla.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com) or by sending a written request to [wilmingtonnc@empowerla.org](mailto:wilmingtonnc@empowerla.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please send an email request to [wilmingtonnc@empowerla.org](mailto:wilmingtonnc@empowerla.org).

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 522-2013.**