



# Wilmington Neighborhood Council

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[www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com)

## WNC PLANNING & LAND USE COMMITTEE (PLU)

**Monday, April 9, 2018 @ 6:30 P.M.**

Wilmington Branch Library,  
1300 N. Avalon Blvd. CA 90744

### AGENDA

#### 1. Call to Order/Roll Call

#### 2. Action Items:

A. Discussion and Possible Action to recommend to the WNC full governing board to submit a CIS and/or Addendum/Letter to the LA County Board of Supervisor on measure "A" funding for Wilmington.

B. Discussion and Possible Action to submit a Community Impact Statement for CF13-1493 Street Vending

#### 3. Old Business

A. Discussion on the WNC's draft resolution regarding the Port of LA Avalon Promenade and Gateway Project. This committee will review materials for the draft resolution. There will be an upcoming Joint Committee meeting with the WNC Planning and Environmental Committees date to be determined.

#### 4. Public Comments on non-agenda items

#### 5. Board Comments and Announcements

#### 6. Adjourn

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required. **Contact the Department of Neighborhood Empowerment at 213-978-1551.**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com) or by sending a written request to [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org) or at the scheduled meeting. In addition, if you would like a copy of any record related item on the agenda, please send an email request to [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org)

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.**

