



# Wilmington Neighborhood Council

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## **PLANNING & LAND USE COMMITTEE (PLU)**

**Monday, January 8, 2018 @ 6:30 P.M.**  
Wilmington Branch Library,  
1300 N. Avalon Blvd. CA 90744

### **WPLU Committee Meeting Minutes**

| <b>Committee Members</b>      | <b>Roll Call</b> |
|-------------------------------|------------------|
| Steve Salas                   | Present          |
| Adolfo Fermin                 | Present          |
| Steve Contreras               | Present          |
| Valerie Contreras             | Present          |
| Kim Luke                      | Present          |
| Carlos Sanchez                | Absent, Excused  |
| Marisol Maciel                | Absent, Excused  |
| <b>Non -Committee Members</b> |                  |
| Ana Cano                      | Present          |
| Roberto Monroy                | Present          |
| Javier Hurtado                | Present          |
|                               |                  |

## 1. Call to Order/Roll Call

Meeting was called to order at 6:35pm by Committee Chair Valerie Contreras  
Board & Committee Members present: Kim Luke, Valerie Contreras, Steve Salas, Adolfo Fermin, Steve Contreras. Visitors Roberto Monroy, Ana Cano, Javier Hurtado

## 2. Public Comments on non-agenda items

Steve Salas commented on the upcoming Port meeting and encourages members to attend and speak on behalf of the community. Steve let the PLU committee know that there's money to be gained from Vopak. He announced upcoming community meetings.

Adolfo handed out information on the clean up green up and the new zoning changes in Wilmington. Discussion.

Chair announced that Dan Hackney asked to come to our board meeting to discuss clean up green up. Valerie "Would you like me to ask him to speak at our next PLU committee meeting? Most say yes. Chair responds to his email requesting that he come to our next PLU committee meeting.

## 3. Action Items:

A. Further discussion and Possible Action regarding proposed Permanent Supportive Housing (PSH) Ordinance CPC-2017-3136-CA.

<https://planning.lacity.org/ordinances/docs/PermanentSupportiveHousing/Ordinance.pdf>

<https://www.lamayor.org/coomprehensive-homelessness-strategy>

<http://citywatchla.com/index.php/la-watchdog/12732-the-city-deficit-approaches-250-million-how-can-la-s-mayor-get-anything-short-of-a-failing-grade>

<http://www.lacontroller.org/cafr2016>

Chair Valerie Contreras provided a mock letter with bullet points for committee discussion. A guide for the PLU committee. Open for discussion.

Kim Luke: What I'm concerned about is the enforcement. How will we know that there is enough man power on the police force to handle the drug problems and other problems we currently have with the homeless. Mental health and violence.

Steve Contreras commented on the long 55 year term and how this can be a huge ongoing expense for the City of Los Angeles. Residents can live there and many generations after.

Steve Salas, Roberto Monroy and Adolfo agreed.

Various comments were made about allowing for community input.

Valerie reported on the PlanCheck meeting: parking spots for these permanent supportive housing came up. City Planning department said that not many parking spots would be needed because homeless don't have cars. Many other attendees said that homeless do have cars and live in them. They have big RVs and they park them in non-compliant areas. Many neighborhood councils were present and almost all were not pleased with the city planning decisions for PSH.

Wilmington PLU: After much discussion about Transportation, police enforcement, safety, 55 year contract, open space, buffer zone set backs, and height restrictions the discussion was closed. Committee agrees to allow Committee Chair Contreras to clean up and prepare the CF.

**Committee Chair Valerie asked if the committee if they would like recommend to the full board to file a community impact statement on this council file. To oppose Permanent Supportive Housing in our community of Wilmington with guidelines should the City move forward.**

**Members agree and Kim Luke made the motion to send this to the full board to file a CIS, Second by Steve Contreras.**

**M/S/C 5 yes (Luke, V. Contreras, Steve, S. Contreras, Adolfo) 0 No's, 0 abstention,**

**Opposing the Permanent Supportive Housing Ordinance CPC 2017-3136-CA/ CF 17-0090-S for Wilmington. For full board approval. Committee agrees to allow Committee Chair Contreras to clean up and prepare the CF.**

**B. Discussion & Possible Action on:**

**a) Open Space discussion OurLA2040 update plan**

**Packets from the PlanCheck meeting were handed out for discussion. It was brought up that Fernando from the Joe Buscanio's office (mentioned at a previous meeting) they will be adding pocket parks. No action was taken.**

**b) Community & Culture discussion OurLA2040 plan**

**Packets from the PlanCheck were handed out for discussion. No action was taken due to time limit.**

**4. Discussion & Possible Action on current projects: Dunkin Donuts is complete, Northgate is still remodeling the outside. The Town Square project is in final stages and work will begin soon.**

**5. Board Comment**

**Kim Luke ask the board if there is anything that can be done about the street sweeping. Her area gets lots of dirt from the container yard by her house on Eubank. She also asked if there is anything we could do about the trucks that idle there all night when they line up to enter the yard.**

**Steve Salas asked if he could send in request for agenda items.**

**6. Adjourn- Meeting adjourned at 8:20**

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required. **Contact the Department of Neighborhood Empowerment at 213-978-1551.**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com) or by sending a written request to [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org) or at the scheduled meeting. In addition, if you would like a copy of any record related item on the agenda, please send an email request to [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org)

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