



**Wilmington Neighborhood Council**  
544 N. Avalon Boulevard, Suite 103, Wilmington, California 90744  
(310) 522-2013 [wilmingtonNC@empowerLA.org](mailto:wilmingtonNC@empowerLA.org)  
Website: [Wilmingtonneighborhoodcouncil.com](http://Wilmingtonneighborhoodcouncil.com)

**\*\*\*\* SPECIAL MEETING FOR \*\*\*\***

**[PLANNING & LAND USE COMMITTEE](#)**

**Tuesday, October 16, 2018 @ 6:00 p.m.**

Wilmington Branch **Library**, 1300 Avalon Blvd.  
Wilmington, CA 310-834-5577

**AGENDA**

- 1. CALL TO ORDER-Roll Call**
- 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS**
- 3. ACTION ITEMS:**
  - a. Approve the Planning & Land Use Committee Meeting Minutes for October 8, 2018**
  - b. Discuss the Wilmington/Harbor City Update Plan- to recommend to the full board to submit a letter, resolution or CIS to LA City Planning department/City Council.**

**4.ADJOURN**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Committee Chair.

**THE AMERICAN WITH DISABILITIES ACT**-As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services may be provided upon request, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213 978-1551 email: [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org)

**PUBLIC ACCESS OF RECORDS** - In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: at a location given in the item number of the agenda or at the

scheduled meeting. In addition, if you would like a copy of any record related to an item on the Agenda, please contact the Wilmington Neighborhood Council at [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org).

**PUBLIC POSTING OF AGENDAS**—Wilmington Neighborhood Council agendas are posted for public review as follows: Banning High School, 1527 Lakme Avenue, the Municipal Building 544 N. Avalon Blvd., Wilmington Senior Center 1371 Eubank Street, Wilmington Public Library on 1300 Avalon Blvd., Los Angeles Harbor College, 1111 Figueroa Place. You can also receive our agenda on our web at: [Wilmingtonneighborhoodcouncil.com](http://Wilmingtonneighborhoodcouncil.com) and face book Wilmington neighborhood council.

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on Wilmington Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please see our web site. The Bylaws are available our website [Wilmingtonneighborhoodcouncil.com](http://Wilmingtonneighborhoodcouncil.com) **contact us at** [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org)

**SERVICIOS DE TRADUCCION** Si require servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the (213) 978-1551 por correo electrónico para avisar al Concejo Vecinal. Or [WilmingtonNC@empowerLA.org](mailto:WilmingtonNC@empowerLA.org)